Long Range Planning Guide

**Teacher \_Maxwell\_\_ Subject 6th Grade Beginner Band**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **week**  **1** | 20 | 21 | 22 | 23 | 24 |
| **2** | 27 | 28 | 29 | 30 | 31 |
| **3** | September 3 | 4 | 5 | 6 | 7 |
| **4** | 10 | 11 | 12 | 13 | 14 |
| **5** | 17 | 18 | 19 | 20 | 21 |
| **6** | 24 | 25 | 26 | 27 | 28 |
| **7** | October 1 | 2 | 3 | 4 | 5 |
| **8** | 8 | 9 | 10 | 11 | 12 |
| **9** | 15 | 16 | 17 | 18 | 19 |
| **10** | 22 | 23 | 24 | 25 | 26 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **week**  **11** | 29 | 30 | 31 | November 1 | 2 |
| **12** | 5 | 6 | 8 | 8 | 9 |
| **13** | 12 | 13 | 14 | 15 | 16 |
| **14** | 19 | 20 | 21 | 22 | 23 |
| **15** | 26 | 27 | 28 | 29 | 30 |
| **16** | December 3 | 4 | 5 | 6 | 7 |
| **17** | 10 | 11 | 12 | 13 | 14 |
| **18** | 17 | 18 | 19 | 20 | 21 |
| **19** | 22 | 23 | 24 | 25 | 26 |
| **20** | January 7 | 8 | 9 | 10 | 11 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **week**  **21** | 14 | 15 | 16 | 17 | 18 |
| **22** | 21 | 22 | 23 | 24 | 25 |
| **23** | 28 | 29 | 30 | 31 | February 1 |
| **24** | 4 | 5 | 6 | 7 | 8 |
| **25** | 11 | 12 | 13 | 14 | 15 |
| **26** | 18 | 19 | 20 | 21 | 22 |
| **27** | 25 | 26 | 27 | 28 | March 1 |
| **28** | 4 | 5 | 6 | 7 | 8 |
| **29** | 11 | 12 | 13 | 14 | 15 |
| **30** | 18 | 19 | 20 | 21 | 22 |